

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

5 In re:

6 PG&E CORPORATION,

7 - and -

8 PACIFIC GAS AND ELECTRIC

9 COMPANY,

10 Debtors.

Bankruptcy Case

No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

11 CERTIFICATE OF SERVICE  
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for  
15 the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On June 9, 2020, at my direction and under my supervision, employees of Prime Clerk  
17 caused the following document to be served via first class mail on the Notice Parties Service List  
18 attached hereto as Exhibit A:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy  
20 of which is attached hereto as Exhibit B.

21 3. I declare under penalty of perjury under the laws of the United States of America, that  
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
23 testify thereto.

24  
25 Executed this 12<sup>th</sup> day of June 2020, at New York, NY.

26  
27 /s/ Sonia Akter

28 Sonia Akter

**Exhibit A**

Exhibit A  
Notice Parties Service List  
Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE
Baker & Hostetler LLP	ATTN: LAUREN T. ATTARD	600 Montgomery Street	Suite 3100	San Francisco	CA	94111-2806
Boutin Jones, Inc.	Attn: Mark Gorton	555 Capitol Mall	Suite 1500	Sacramento	CA	95814-4603
Brown Rudnick LLP	Attn: David J. Molton	7 Times Square		New York	NY	10036-6548
U.S. Department of Justice	Attn: Matthew Troy	P.O. Box 875	Ben Franklin Station	Washington	DC	20044-0875
Walkup, Melodia, Kelly and Schoenberger	Attn: Michael A. Kelly	650 California St.	26th Fl.	San Francisco	CA	94108-2615
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119

## **Exhibit B**

Form TRANSC

**UNITED STATES BANKRUPTCY COURT  
California Northern Bankruptcy Court**

**In re Debtor(s):**

PG&amp;E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on June 5, 2020 at 9:30 AM was filed on June 9, 2020. The following deadlines apply:

The parties have until Tuesday, June 16, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Tuesday, June 30, 2020.

If a request for redaction is filed, the redacted transcript is due Friday, July 10, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, September 8, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 6/11/20

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court